

FILED

UNITED STATES DISTRICT COURT MAR 31 2017

Eastern

District of

CLERK, U.S. DISTRICT COURT
EASTERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA

V.

COMMITMENT TO ANOTHER
DISTRICT

GARY HUNT

Case No. 2:17-mj-00058-EFB

DOCKET NUMBER

MAGISTRATE JUDGE CASE NUMBER

District of Arrest

District of Offense

District of Arrest

District of Offense

3:16-cr-00051-BR

2:17-mj-00058-EFB

CHARGES AGAINST THE DEFENDANT ARE BASED UPON AN

Indictment

Information

Complaint

X Other (specify) Court Order

charging a violation of

18

U.S.C. § 3146

DISTRICT OF OFFENSE

District of Oregon

DESCRIPTION OF CHARGES:

Failure to appear

I hereby certify that the annexed
instrument is a true and correct copy of
the original on file in my office.ATTEST: **MARIANNE MATHERLY**Clerk, U. S. District Court
Eastern District of California

CURRENT BOND STATUS:

By

J. Mena-Sanchez
Deputy Clerk☐ Bail fixed at

and conditions were not met

Dated

4/4/17

☐ Government moved for detention and defendant detained after hearing in District of Arrest

X Government moved for detention and defendant detained pending detention hearing in District of Offense

☐ Other (specify)

Representation:

Retained Own Counsel

X Federal Defender Organization

CJA Attorney

☐ None

Interpreter Required?

No

Yes

Language:

DISTRICT OF

TO: THE UNITED STATES MARSHAL

You are hereby commanded to take custody of the above named defendant and to transport that defendant with a certified copy of this commitment forthwith to the district of offense as specified above and there deliver the defendant to the United States Marshal for that District or to some other officer authorized to receive the defendant.

3-31-2017

Date

[Signature]
United States Judge or Magistrate Judge

RETURN

This commitment was received and executed as follows:

DATE COMMITMENT ORDER RECEIVED

PLACE OF COMMITMENT

DATE DEFENDANT COMMITTED

DATE

UNITED STATES MARSHAL

(BY) DEPUTY MARSHAL

CLOSED

**U.S. District Court
Eastern District of California - Live System (Sacramento)
CRIMINAL DOCKET FOR CASE #: 2:17-mj-00058-EFB-1**

Case title: USA v. Hunt

Date Filed: 03/31/2017

Date Terminated: 03/31/2017

Assigned to: Magistrate Judge Edmund
F. Brennan

Defendant (1)**Gary Hunt***TERMINATED: 03/31/2017*represented by **Douglas J. Beevers**

Federal Defender (SAC)

801 I Street

Third Floor

Sacramento, CA 95814

916-498-5700

Fax: 916-498-5710

Email: douglas_beevers@fd.org*LEAD ATTORNEY**ATTORNEY TO BE NOTICED**Designation: Public Defender or**Community Defender Appointment***Pending Counts**

None

Disposition**Highest Offense Level (Opening)**

None

Terminated Counts

None

Disposition**Highest Offense Level (Terminated)**

None

Complaints**Disposition**

RULE 5(c)(3)

Plaintiff**USA**represented by **Heiko Philipp Coppola**

United States Attorney's Office

501 I Street

Suite 10-100

Sacramento, CA 95814

(916) 554-2770

Fax: (916) 554-2900

Email: heiko.coppola@usdoj.gov

LEAD ATTORNEY**ATTORNEY TO BE NOTICED***Designation: Assistant US Attorney*

Date Filed	#	Docket Text
03/31/2017		RULE 5(c)(3) ARREST from District of Oregon. Case 3:16-cr-00051-BR as to Gary Hunt (1). (Cannarozzi, N) (Entered: 03/31/2017)
03/31/2017	<u>1</u>	MINUTES (Text Only) for INITIAL APPEARANCE in RULE 5(c)(3) PROCEEDINGS as to Gary Hunt held on 3/31/2017 before Magistrate Judge Edmund F. Brennan re District of Oregon case 3:16-CR-00051-BR: All parties present. The Federal Defender was appointed to represent the deft. The Court advised the deft of his rights. The deft waived any identification hearing. The Govt moved for detention. Defense counsel argued for release, to include posting a secured bond. After advisement by the Court, the deft addressed the Court. After consideration and for the reasons as stated on the record, the Court ordered the deft detained and to be transported forthwith to the District of Oregon. Government Counsel: Heiko Coppola present. Defense Counsel: Douglas Beevers present. Custody Status: in custody. Court Reporter/CD Number: Jonathan Anderson. (Cannarozzi, N) (Entered: 03/31/2017)
03/31/2017	<u>2</u>	SHACKLING MINUTE ORDER signed by Magistrate Judge Edmund F. Brennan on 3/31/2017: Pursuant to Local Rule 401, the Court hereby determined that the appropriate restraint level for Gary Hunt is Legs Only (USM # 76397-097). (Cannarozzi, N) (Entered: 03/31/2017)
03/31/2017	<u>3</u>	COMMITMENT to ANOTHER DISTRICT signed by Magistrate Judge Edmund F. Brennan on 3/31/17 as to Gary Hunt. Defendant committed to District of Oregon. (Mena-Sanchez, L) (Entered: 04/03/2017)
04/04/2017	<u>4</u>	TRANSMITTAL of DOCUMENTS re <u>3</u> Commitment to Another District on *3/31/17* to * U.S. District Court, District of Oregon* *Mark O. Hatfield Courthouse - Portland* *1000 S.W. Third Avenue* *Portland, OR 97204*. *

		Paper Documents: 3 to 3 * *Electronic Documents: 1 to 3 * (Mena-Sanchez, L) (Entered: 04/04/2017)
04/06/2017	<u>5</u>	TRANSCRIPT REQUEST by USA for proceedings held on 03/31/2017 before Judge Brennan. Court Reporter ECRO Jonathan Anderson. (Anderson, J) (Entered: 04/06/2017)

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